

#### SAFETY DATA SHEET Bowcare Buttermilk Soap 75g

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# 1. Identification of the Substance/Preparation and of the Company/Undertaking

| Product name:  | Bowcare Buttermilk Soap 75g |
|----------------|-----------------------------|
| Product code:  | 9.1848                      |
| Company name:  | GPP Hygiene                 |
|                | Bowcare House               |
|                | Stephenson Drive            |
|                | Waterwells Business Park    |
|                | Quedgeley                   |
|                | Gloucestershire             |
|                | GL2 2AG                     |
| Emergency tel: | 01773 596700                |

#### 2. Composition/Information on Ingredients

Contains: Aqua, Tetrasodium EDTA, Glycerin, Sodium Chloride, Sodium Palm Kernelate, CI 77891, Perfume, Sodium Tallowate, Tetrasodium Etidronate, Butylphenylmethylpropianal.

#### 3. Hazards Identification

Main hazards: Irritating to eyes.

#### 4. First Aid Measures

| Skin contact: | Not applicable.   |
|---------------|---|
| Eye contact:  | There may be irritation and redness. Wash eye thoroughly with |
|               | plenty of clean water.  |
| Ingestion:    | The swallowing of small amounts is unlikely to have adverse   |
|               | effects. Wash out mouth with water. Do not induce vomiting.   |
| Inhalation:   | Not applicable.   |

#### 5. Fire Fighting Measures

| Extinguishing media:         | Carbon dioxide. Dry chemical powder. Alcohol or polymer    |
|------------------------------|--|
|                              | foam.  |
| Exposure hazards:            | This product is not flammable but will decompose producing |
|                              | acrid smoke if exposed to high temperatures.               |
| Protection of fire fighters: | Wear self-contained breathing apparatus.                   |



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## 6. Accidental Release Measures

| Personal precautions: | Not applicable.  |
|-----------------------|--|
| Clean up procedures:  | Take all measures to minimise contact with water. Dispose of |
|                       | as normal household waste.                                   |

## 7. Handling and Storage

| Handling requirements: | If the product is to be used for an application other than that  |
|------------------------|--|
|                        | stated on the label, contact Technical Hotline (01773 880367) to |
|                        | check suitability.   |
| Storage conditions:    | Store in a clean dry area at ambient temperature.                |
| Suitable packaging:    | Must only be kept in original packaging.                         |

## 8. Exposure Controls/Personal Protection

| Respiratory protection: | Respiratory protection not required.       |
|-------------------------|--|
| Hand protection:        | Not applicable.                            |
| Eye protection:         | Not applicable.                            |
| Skin protection:        | Skin should be dried thoroughly after use. |
|                         |  |

## 9. Physical and Chemical Properties

| State:               | Solid                       |
|----------------------|-----------------------------|
| Colour:              | Cream                       |
| Odour:               | Characteristic odour        |
| Solubility in water: | Miscible in all proportions |
| pH:                  | 9.5 to 10.5                 |

## 10. Stability and Reactivity

| Stability:           | Stable under normal conditions.                               |
|----------------------|---|
| Conditions to avoid: | Avoid extremes of temperature.                                |
| Hazard decomposition | Will decompose above $150^{\circ}$ C. to produce acrid smoke. |
| products:            |   |

#### 11. Toxicological Information

**Routes of exposure:** Eye contact may cause irritation. Ingestion may cause mild gastric irritation.



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## 12. Ecological Information

| Persistence and        | This product conforms to current EEC directives on     |  |
|------------------------|--|--|
| degradability:         | biodegradability. Biodegradable.                       |  |
| Other adverse effects: | Aquatic environment – will not promote eutrophication. |  |

## 13. Disposal Considerations

| Disposal operations:   | Dispose of according to local authority regulations.       |
|------------------------|--|
| Disposal of packaging: | Dispose of as normal household waste.                      |
| NB:                    | The user's attention is drawn to the possible existence of |
|                        | regional or national regulations regarding disposal.       |

## 14. Transport Information

#### ADR/RID

Shipping name: Not classified

#### 15. Regulatory Information

| Risk phrases:   | R36: Irritating to eyes.   |
|-----------------|--|
| Safety phrases: | S46: If swallowed, seek medical advice immediately and show        |
|                 | this container or label.   |
|                 | S25: Avoid contact with eyes.                                      |
| Note:           | The regulatory information given above only indicates the          |
|                 | principal regulations specifically applicable to the product       |
|                 | described in the safety data sheet. The user's attention is drawn  |
|                 | to the possible existence of additional provisions that complete   |
|                 | these regulations. Refer to all applicable national, international |
|                 | and local regulations or provisions.                               |

## 16. Additional Information

| Legal Disclaimer: | The purpose of the above information is to describe the products  |  |
|-------------------|---|--|
|                   | only in terms of health and safety requirements. The information  |  |
|                   | given should not, therefore, be construed as guaranteeing         |  |
|                   | specific properties or as specification. Customers should satisfy |  |
|                   | themselves as to the suitability and completeness of such         |  |
|                   | information for their own particular use.                         |  |